

LEHI CITY PLANNING COMMISSION AGENDA

Notice is hereby given that there will be a Lehi City Planning Commission Meeting held Thursday, April 10, 2008 at 7:00 p.m. in the Lehi City Council Chambers located at 153 North 100 East. The agenda shall be as follows:

1. CALL TO ORDER

2. OPENING OF PUBLIC HEARING ITEMS (Public input and Planning Commission action will be taken after the regular agenda items)

3. REGULAR AGENDA

- 3.1. Bona Signs – Requests discussion of revisions to the previously approved Stonehaven pole sign located at approximate 181 North 1200 East in an existing C (Commercial) zone.
- 3.2. Alpine Health Clinic- Requests Site Plan approval for the Alpine Health Clinic located at 3200 North 1200 East in an existing C (Commercial) zone.
- 3.3. John Wilhite – Requests Site Plan approval for the Historic Lehi Roller Mills addition located at 833 East Main Street in an H/I (Historical/ Industrial) zone.

4. PUBLIC HEARINGS

- 4.1. Ross Welch – Requests review and recommendation of an amendment to the Center Pointe Commercial Development located at approximately 1400 East and SR-92 in an existing C (Commercial) zone.
- 4.2. Kaye Thompson – Requests Subdivision approval for Blackburn Subdivision, a 2-lot residential subdivision with an existing home located at 264 West 300 North in an R-2 (Medium Density Residential) zone.
- 4.3. Michael Raymond – Requests Site Plan and Conditional Use approval for a new church located at 5300 North Raven Crest Lane in a PC (Planned Community) zone.
- 4.4. Alpine School District – Requests Preliminary Subdivision review and recommendation for North Lehi Elementary Subdivision, a 2-lot subdivision located at approximately 1800 North 2300 West in an A-5 (Agriculture) zone.
- 4.5. Jacob Gines – Requests Site Plan and Conditional Use approval for an addition to the existing Renaissance Academy Charter school located at 3435 North 1120 East in a C (Commercial) zone.
- 4.7. Steve Holbrook – Requests review and recommendation of an amendment to the Lehi City General Plan Land Use Map on approximately 1800 acres located approximately between 900 North-City (9200 North-County) and 3600 North-City (11000 North-County) and between approximately the Jordan River and Redwood Road and West of Redwood Road from about 1800 North-City (9800 North-County) to 4200 North-City (10400 North-County) from Agricultural, Commercial and Environmentally Sensitive land use designations to Commercial, Neighborhood Commercial, Business Park, Very Low Density Residential, Low Density Residential, Medium Density Residential, High Density Residential, Environmentally Sensitive, and Public Facilities land use designations.

5. APPROVAL OF MINUTES

- 5.1. Approval of minutes from March 27, 2008 regular meeting

6. CITY BUSINESS**7. ADJOURN**

*****Public Hearing Procedure and Order of Business*****

In compliance with the Americans with Disabilities Act, any individual needing special accommodations (including auxiliary communicative aid and service) during this meeting should notify Connie Ashton, City Recorder at 768-7100 at least 24 hours prior to the meeting